**AMERICAN CANCER SOCIETY INSTITUTIONAL RESEARCH GRANT - #IRG-19-136-59**

**APPLICATION FOR A PILOT PROJECT GRANT – MAY 2020**

|  |
| --- |
| BIOGRAPHICAL INFORMATION |
| First Name, Last Name, Degree(s) |  |  |
|  |  |  |  |
|  | Academic Title | Department |  |
|  |  |  |  |
|  | School |  |  |
| Citizenship Status |
|  |  |  | U.S. citizen or noncitizen national |
|  |  |  | Permanent resident of U.S. |
| Year last degree conferred: |  |  Year of first independent position: |  |  |
| **Verification of Applicant Eligibility by Department Chair** *(Applicants must be within 6 years of their first independent research or faculty appointment, must be salaried faculty with appropriate committed research facilities, and may not have competitive national funding active at the start date of the proposed IRG allocation.)* |
| **Name of Department Chair:** |  |  |
| **Signature:** |  | **Date:** |  |  |
|  |  |  |
|  | **Education** |  |
| Degree/Year Conferred | Institution/Location | Field of Study |
|  |  |  |
|  | **Training** |  |
| Title | Mentor | Institution/Location | Dates |
|  |  |  |  |
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|  |  |  |
| --- | --- | --- |
| First Name, Last Name, Degree(s) |  |  |
|  |
|  | **Appointments** |  |
| Title | Institution/Location | Dates |
|  |  |  |
| **Other Research Support** |
|  |
| **Publications** (use continuation page if necessary) |
|  |
| Continued on next page |

**PROJECT TITLE:**

**ABSTRACT:** Provide a brief (300-500 words) summary of the research, including Background, Objective/Hypothesis, Specific Aim(s), Study Design, and Cancer Relevance. The final sentence of the abstract should summarize the focus and cancer relevance of the project in non-scientific terms.

**DESCRIPTION OF RESEARCH PROPOSED** *(maximum 5 pages excluding references)*

1. **Background**
2. **Specific Aims**
3. **Research Plan/Methods**
4. **Impact**
5. **Cancer Relevance**
6. **Future Directions**

***(A-F limited to 5 pages)***

1. **Please indicate if this project has been submitted elsewhere for support, specify where and whether funded through this mechanism**
	1. **Internal (e.g., CTSA) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	2. **External (e.g., foundation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **NIH PHS Supporting Documents (budget, budget justification, biosketch including Other Support)**

**TOTAL AMOUNT REQUESTED:** $ **TERM:** from 6/1/20 to 5/31/21

**BUDGET PROPOSED** *(maximum 2 pages)*

**A. Personnel**

**B. Permanent Equipment**

**C. Supplies**

**D. Miscellaneous**

**BUDGET JUSTIFICATION:**